

## **PSERN Joint Board Agenda**

**Location:** Chinook Building, Executive Conference Room

**Date:** Thursday, August 22, 2019

**Time:** 2:30 pm – 5:00 pm

**Skype Call:** 206-263-8114, ID# 530127

**Board Members:** Casey Sixkiller, Chair; Chief Steve Burns, Commissioner Chris Elwell, Tanya Hannah, Chief Harold Scoggins, Kurt Triplett, Lora Ueland

Alternates: Kristin Meitzler, Emily Moon, Captain Dave Scherf, Mark Schmidt, Shannon Smith

## **Agenda Details**

| 1.             | <u>Call to Order</u> – Tanya Hannah   | 2:30 pm                                  |
|----------------|---|--|
| 2.             | Roll Call – Nikki Estigoy   | 2:30 pm – 2:32 pm                        |
| 3.             | <u>Public Comment</u> – Tanya Hannah  |  |
| 4.             | Approval of Minutes – Tanya Hannah (Decision)   | 2:32 pm – 2:35 pm                        |
|                | Minutes from 7-25-2019 meeting  |  |
| 5.             | <u>Announcements</u> – All  | 2:35 pm – 2:38 pm                        |
| 6.             | <u>Change Request Approvals</u> – David Mendel ( <i>Decision</i> )  | 2:38 pm – 2:45 pm                        |
|                | <ul> <li>CRF 2019-130 I-90 Repeater Site Development Cost</li> <li>CRF 2019-126 Contract for Power at Wellington</li> </ul> |  |
| 7.             | <u>Updated Architecture &amp; Engineering Costs</u> – David Mendel ( <i>Decision</i> )                                      | 2:45 pm – 2:55 pm                        |
| 8.             | PSERN Operator Work Plan (2019) – David Mendel (Discussion)   | 2:55 pm – 3:10 pm                        |
| 9.             | <u>DAS Transition Options</u> – Kimberly Nuber ( <i>Discussion</i> )  | 3:10 pm – 3:30 pm                        |
| 5 MINUTE BREAK |   |  |
| 10.            | Joint Board Work Plan (2019) – Kimberly Nuber (Discussion)  | 3:35 pm – 3:40 pm                        |
|                | Review of PSERN Project Budget by King County's Budget Office – Aaron Ruector (Discussion)                                  | bardt Deputy Budget<br>3:40 pm – 4:00 pm |
| 12.            | <u>Director's Project Status Report</u> – David Mendel (Discussion)   | 4:00 pm – 4:45 pm                        |

13. Motorola Report – Tom Tillmann (Discussion)
 14. Technical Committee Report – Tony Minor (Discussion)
 15. Operations Board Report – Battalion Chief Lombard) (Discussion)
 16. New Hospital Representative (Larry Kieling)
 New Interim Law Enforcement Representative (Officer Jason Blake)

## Adjourn

Next Meeting: September 26, 2019, 2:30 PM, Chinook Bldg., Executive Conference Room